وَإِذَا سَمِعُوا۟ مَآ أُنزِلَ إِلَى ٱلرَّسُولِ تَرَىٰٓ

you see	the Messenger,	to	has been revealed	(to) what	they listen	And when

أَعْيُنَهُمْ تَفِيضُ مِنَ ٱلدَّمْعِ مِمَّا عَرَفُوا۟ مِنَ ٱلْحَقِّ ۖ

the truth.	of	they recognized	because	the tears,	with	overflowing	their eyes

يَقُولُونَ رَبَّنَآ ءَامَنَّا فَٱكْتُبْنَا مَعَ ٱلشَّٰهِدِينَ ﴿٨٣﴾

83	the witnesses.	with	so write us	we have believed	`Our Lord,	They say,

وَمَا لَنَا لَا نُؤْمِنُ بِٱللَّهِ وَمَا جَآءَنَا مِنَ

from	came (to) us	and what	in Allah	we believe	not	for us (that)	And what

ٱلْحَقِّ وَنَطْمَعُ أَن يُدْخِلَنَا رَبُّنَا مَعَ ٱلْقَوْمِ ٱلصَّٰلِحِينَ

the righteous people.`	with	our Lord	will admit us	that	And we hope	the truth?

﴿٨٤﴾ فَأَثَٰبَهُمُ ٱللَّهُ بِمَا قَالُوا۟ جَنَّٰتٍ تَجْرِى مِن

from	flows	(with) Gardens	they said	for what	So Allah rewarded them	84

تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَا ۚ وَذَٰلِكَ جَزَآءُ

(is the) reward	And that	in it.	will abide forever	the rivers,	underneath it

ٱلْمُحْسِنِينَ ﴿٨٥﴾ وَٱلَّذِينَ كَفَرُوا۟ وَكَذَّبُوا۟ بِـَٔايَٰتِنَآ

Our Signs,	and denied	disbelieved	And those who	85	(of) the good-doers.

أُو۟لَٰٓئِكَ أَصْحَٰبُ ٱلْجَحِيمِ ﴿٨٦﴾ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟

believe!	who	O you	86	(of) the Hellfire.	(the) companions	those are

لَا تُحَرِّمُوا۟ طَيِّبَٰتِ مَآ أَحَلَّ ٱللَّهُ لَكُمْ

for you,	Allah has made lawful	(of) what	the good things	make unlawful	(Do) not

وَلَا تَعْتَدُوٓا۟ ۚ إِنَّ ٱللَّهَ لَا يُحِبُّ ٱلْمُعْتَدِينَ

the transgressors.	love	(does) not	Allah	Indeed,	transgress.	and (do) not

﴿٨٧﴾ وَكُلُوا۟ مِمَّا رَزَقَكُمُ ٱللَّهُ حَلَٰلًا طَيِّبًا ۚ

good.	lawful	Allah has provided you -	of what	And eat	87

وَٱتَّقُوا۟ ٱللَّهَ ٱلَّذِىٓ أَنتُم بِهِۦ مُؤْمِنُونَ ﴿٨٨﴾

88	believers.	in **Him** you (are)	the **One**	And fear Allah,

لَا يُؤَاخِذُكُمُ ٱللَّهُ بِٱللَّغْوِ فِىٓ أَيْمَٰنِكُمْ

your oaths	in	for the thoughtless utterances	Allah will not call you to account

وَلَٰكِن يُؤَاخِذُكُم بِمَا عَقَّدتُّمُ ٱلْأَيْمَٰنَ ۖ

(of) the oath.	you contracted	for what	**He** will call you to account	but

83. And when they listen to what has been revealed to the Messenger, you see their eyes overflowing with tears because they have recognized the truth. They say, `Our Lord, we have believed, so write us among the witnesses.

84. `And why should we not believe in Allah and what came to us of the truth? And we hope that our Lord will admit us (in Paradise) with the righteous people.`

85. So Allah rewarded them for what they said with Gardens underneath which rivers flow, wherein they will abide forever. And that is the reward of the good-doers.

86. And those who disbelieve and deny **Our** Signs, those are the companions of the Hellfire.

87. O you who believe! Do not make unlawful good things, which Allah has made lawful for you and do not transgress. Indeed, Allah does not love the transgressors.

88. And eat what Allah has provided for you - lawful and good things. And fear Allah, the **One** in **Whom** you believe.

89. Allah will not call you to account for your thoughtless utterances in your oaths but **He** will call you to account for your deliberate oaths.

فَكَفَّٰرَتُهُۥٓ إِطۡعَامُ عَشَرَةِ مَسَٰكِينَ مِنۡ أَوۡسَطِ مَا

(of) what | average | of | needy people | (of) ten | (is) feeding | So its expiation

تُطۡعِمُونَ أَهۡلِيكُمۡ أَوۡ كِسۡوَتُهُمۡ أَوۡ تَحۡرِيرُ رَقَبَةٖۖ فَمَن

But whoever | a slave. | freeing | or | clothing them | or | your families | you feed

لَّمۡ يَجِدۡ فَصِيَامُ ثَلَٰثَةِ أَيَّامٖۚ ذَٰلِكَ كَفَّٰرَةُ

(is the) expiation | That | days. | (for) three | (that) then fasting | find, | (does) not

أَيۡمَٰنِكُمۡ إِذَا حَلَفۡتُمۡۚ وَٱحۡفَظُوٓاْ أَيۡمَٰنَكُمۡۚ كَذَٰلِكَ

Thus | your oaths. | And guard | you have sworn. | when | (of) your oaths

يُبَيِّنُ ٱللَّهُ لَكُمۡ ءَايَٰتِهِۦ لَعَلَّكُمۡ تَشۡكُرُونَ ﴿٨٩﴾

89 | be grateful. | so that you may | **His** Verses | to you | Allah makes clear

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓاْ إِنَّمَا ٱلۡخَمۡرُ وَٱلۡمَيۡسِرُ

and [the] games of chance | the intoxicants | Verily | believe! | who | O you

وَٱلۡأَنصَابُ وَٱلۡأَزۡلَٰمُ رِجۡسٞ مِّنۡ عَمَلِ

(the) work | from | (are an) abomination | and divining arrows | and (sacrifices at) altars

ٱلشَّيۡطَٰنِ فَٱجۡتَنِبُوهُ لَعَلَّكُمۡ تُفۡلِحُونَ ﴿٩٠﴾ إِنَّمَا

Only | 90 | be successful. | so that you may | so avoid it | (of) the Shaitaan,

يُرِيدُ ٱلشَّيۡطَٰنُ أَن يُوقِعَ بَيۡنَكُمُ ٱلۡعَدَٰوَةَ وَٱلۡبَغۡضَآءَ

and [the] hatred | [the] enmity | between you | cause | to | the Shaitaan intends

فِي ٱلۡخَمۡرِ وَٱلۡمَيۡسِرِ وَيَصُدَّكُمۡ عَن ذِكۡرِ ٱللَّهِ

(of) Allah | (the) remembrance | from | and hinders you | and gambling, | intoxicants | through

وَعَنِ ٱلصَّلَوٰةِۖ فَهَلۡ أَنتُم مُّنتَهُونَ ﴿٩١﴾ وَأَطِيعُواْ

And obey | 91 | the ones who abstain? | So will you be | the prayer. | and from

ٱللَّهَ وَأَطِيعُواْ ٱلرَّسُولَ وَٱحۡذَرُواْۚ فَإِن تَوَلَّيۡتُمۡ فَٱعۡلَمُوٓاْ

then know | you turn away, | And if | and beware. | the Messenger | and obey | Allah

أَنَّمَا عَلَىٰ رَسُولِنَا ٱلۡبَلَٰغُ ٱلۡمُبِينُ ﴿٩٢﴾ لَيۡسَ عَلَى

on | Not | 92 | (is) clear conveyance. | **Our** Messenger | upon | only

ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّٰلِحَٰتِ جُنَاحٞ فِيمَا طَعِمُوٓاْ

they ate | for what | any sin | the good deeds | and do | believe | those who

إِذَا مَا ٱتَّقَواْ وَّءَامَنُواْ وَعَمِلُواْ ٱلصَّٰلِحَٰتِ ثُمَّ

then | [the] good deeds | and they do | and they believe | they fear (Allah) | when

So its expiation is the feeding of ten needy persons from the average of what you feed your families or clothing them or freeing a slave. But whoever does not find (or afford it) then a fasting of three days. That is the expiation of your oaths when you have sworn. Therefore guard your oaths. Thus Allah makes clear to you **His** Verses so that you may be grateful.

90. O you who believe! Verily, intoxicants and games of chance and (sacrifices at) altars and divining arrows are an abomination from the work of Shaitaan, so avoid it so that you may be successful.

91. Shaitaan only intends to cause enmity and hatred between you through intoxicants and gambling, and to hinder you from the remembrance of Allah and from the prayer. So will you abstain?

92. And obey Allah and obey the Messenger and beware. And if you turn away, then know that upon **Our** Messenger is only to clearly convey (the Message).

93. There is no sin on those who believe and do good deeds for what they ate (in the past) if they (now) fear Allah and believe and do good deeds, then

fear Allah and believe, then (again) fear Allah and do good; and Allah loves the good-doers.

94. O you who believe! Surely Allah will test you through something of the game that your hands and your spears can reach, that Allah may make evident those who fear **Him** unseen. And whoever transgresses after that, then for him is a painful punishment.

95. O you who believe! Do not kill the game when you are in *Ihram*. And whoever of you killed it intentionally, then the penalty is an equivalent to what he killed of the cattle, as judged by two men among you as an offering reaching the Kabah or an expiation - feeding needy people or the equivalent of that in fasting, that he may taste the consequences of his deed. Allah pardoned what is past; but whoever returns, then Allah will take retribution from him. And Allah is All-Mighty, Owner of Retribution.

96. Is made lawful for you game of the sea and its food as provision for you and for travelers, but is made unlawful on you hunting on the land as long as you are in *Ihram*. And be conscious of Allah to **Whom** you will be gathered.

ٱتَّقَوا	وَّءَامَنُوا	ثُمَّ	ٱتَّقَوا	وَّأَحسَنُوا۟	وَٱللَّهُ
they fear (Allah)	and believe,	then	they fear (Allah)	and do good,	and Allah
يُحِبُّ	ٱلْمُحْسِنِينَ	﴿٩٣﴾	يَٰٓأَيُّهَا	ٱلَّذِينَ ءَامَنُوا۟	لَيَبْلُوَنَّكُمُ ٱللَّهُ
loves	the good-doers.	93	O you	who	believe!	Surely Allah will test you
بِشَىْءٍ	مِّنَ	ٱلصَّيْدِ	تَنَالُهُۥٓ	أَيْدِيكُمْ	وَرِمَاحُكُمْ
through something	of	the game -	can reach it	your hands	and your spears
لِيَعْلَمَ ٱللَّهُ	مَن	يَخَافُهُۥ	بِٱلْغَيْبِ ۚ	فَمَنِ	ٱعْتَدَىٰ
that Allah may make evident	who	fears **Him**	in the unseen.	And whoever	transgressed
بَعْدَ	ذَٰلِكَ	فَلَهُۥ	عَذَابٌ	أَلِيمٌ	﴿٩٤﴾	يَٰٓأَيُّهَا
after	that,	then for him	(is) a punishment	painful.	94	O you
ٱلَّذِينَ ءَامَنُوا۟	لَا	تَقْتُلُوا۟	ٱلصَّيْدَ	وَأَنتُمْ	حُرُمٌ ۚ
who	believe!	(Do) not	kill	the game	while you are	(in) *Ihram*.
وَمَن	قَتَلَهُۥ	مِنكُم	مُّتَعَمِّدًا	فَجَزَآءٌ	مِّثْلُ	مَا
And whoever	killed it	among you	intentionally,	then penalty	(is) similar	(to) what
قَتَلَ	مِنَ	ٱلنَّعَمِ	يَحْكُمُ	بِهِۦ	ذَوَا عَدْلٍ	مِّنكُمْ	هَدْيًۢا
he killed	of	the cattle,	judging	it	two just men	among you	(as) an offering
بَٰلِغَ	ٱلْكَعْبَةِ	أَوْ	كَفَّٰرَةٌ	طَعَامُ	مَسَٰكِينَ	أَوْ	عَدْلُ
reaching	the Kabah	or	an expiation -	feeding	needy people	or	equivalent
ذَٰلِكَ	صِيَامًا	لِّيَذُوقَ	وَبَالَ	أَمْرِهِۦ ۗ	عَفَا ٱللَّهُ
that	(in) fasting,	that he may taste	(the) consequence	(of) his deed.	Allah pardoned
عَمَّا	سَلَفَ ۚ	وَمَنْ	عَادَ	فَيَنتَقِمُ ٱللَّهُ	مِنْهُ ۗ
what	(has) passed,	but whoever	returned,	then Allah will take retribution	from him.
وَٱللَّهُ	عَزِيزٌ	ذُو	ٱنتِقَامٍ	﴿٩٥﴾	أُحِلَّ
And Allah	(is) All-Mighty,	Owner	(of) Retribution.	95	Is made lawful
لَّكُمْ	صَيْدُ	ٱلْبَحْرِ	وَطَعَامُهُۥ	مَتَٰعًا	لَّكُمْ	وَلِلسَّيَّارَةِ ۖ
for you	game	(of) the sea	and its food	(as) provision	for you	and for the travelers,
وَحُرِّمَ	عَلَيْكُمْ	صَيْدُ	ٱلْبَرِّ	مَا دُمْتُمْ	حُرُمًا ۗ
and is made unlawful	on you	game	(of) the land	as long as you	(are) in *Ihram*,
وَٱتَّقُوا۟ ٱللَّهَ	ٱلَّذِىٓ	إِلَيْهِ	تُحْشَرُونَ	﴿٩٦﴾
And be conscious of Allah	the **One**	to **Him**	you will be gathered.	96

Surah 5: The Table spread (v. 94-96) **Part - 7**

۞ جَعَلَ ٱللَّهُ	ٱلْكَعْبَةَ	ٱلْبَيْتَ ٱلْحَرَامَ	قِيَـٰمًا	لِّلنَّاسِ
for mankind	an establishment	the Sacred House,	the Kabah,	Allah has made
وَٱلشَّهْرَ	ٱلْحَرَامَ	وَٱلْهَدْىَ	وَٱلْقَلَـٰٓئِدَ ۚ	ذَٰلِكَ
That (is)	and the garlands.	and the (animals) for offering	[the] sacred	and the month(s)
لِتَعْلَمُوٓا۟	أَنَّ ٱللَّهَ	يَعْلَمُ	مَا	فِى	ٱلسَّمَـٰوَٰتِ
the heavens	(is) in	what	knows	Allah	that	so that you may know
وَمَا	فِى	ٱلْأَرْضِ	وَأَنَّ	ٱللَّهَ	بِكُلِّ	شَىْءٍ	عَلِيمٌ
(is) All-Knowing.	thing	of every	Allah	and that	the earth,	(is) in	and what
٩٧ ٱعْلَمُوٓا۟	أَنَّ	ٱللَّهَ	شَدِيدُ	ٱلْعِقَابِ	وَأَنَّ	ٱللَّهَ
Allah	and that	(in) punishment	(is) severe	Allah	that	Know	97
غَفُورٌ	رَّحِيمٌ	٩٨ مَّا	عَلَى	ٱلرَّسُولِ	إِلَّا
except	the Messenger	on	Not	98	Most Merciful.	(is) Oft-Forgiving,
ٱلْبَلَـٰغُ ۗ	وَٱللَّهُ	يَعْلَمُ	مَا	تُبْدُونَ	وَمَا	تَكْتُمُونَ
you conceal.	and what	you reveal	what	knows	And Allah	the conveyance.
٩٩ قُل	لَّا	يَسْتَوِى	ٱلْخَبِيثُ	وَٱلطَّيِّبُ	وَلَوْ	أَعْجَبَكَ
impresses you	even if	and the good	the evil	(are) equal	`Not	Say,	99
كَثْرَةُ	ٱلْخَبِيثِ ۚ	فَٱتَّقُوا۟	ٱللَّهَ	يَـٰٓأُو۟لِى	ٱلْأَلْبَـٰبِ
(of) understanding,	O men	Allah,	So fear	(of) the evil.	abundance
لَعَلَّكُمْ	تُفْلِحُونَ	١٠٠ يَـٰٓأَيُّهَا	ٱلَّذِينَ	ءَامَنُوا۟
believe!	who	O you	100	be successful.`	so that you may
لَا	تَسْـَٔلُوا۟	عَنْ	أَشْيَآءَ	إِن	تُبْدَ	لَكُمْ	تَسُؤْكُمْ
it may distress you	to you,	made clear	if	things	about	ask	(Do) not
وَإِن	تَسْـَٔلُوا۟	عَنْهَا	حِينَ	يُنَزَّلُ	ٱلْقُرْءَانُ	تُبْدَ
they would be made clear	the Quran is being revealed	when	about them	you ask	and if
لَكُمْ	عَفَا	ٱللَّهُ	عَنْهَا ۗ	وَٱللَّهُ	غَفُورٌ	حَلِيمٌ
All-Forbearing.	(is) Oft-Forgiving,	and Allah	[about] it,	Allah has pardoned	to you.
١٠١ قَدْ	سَأَلَهَا	قَوْمٌ	مِّن	قَبْلِكُمْ	ثُمَّ	أَصْبَحُوا۟
they became	then	before you,	a people	asked them	Indeed,	101
بِهَا	كَـٰفِرِينَ	١٠٢ مَا	جَعَلَ	ٱللَّهُ	مِنۢ	بَحِيرَةٍ
a Bahirah	of	Allah has not made	102	disbelievers.	thereby

97. Allah has made Kabah, the Sacred House, an establishment for mankind and the sacred months and the animals for offering and the garlands (that mark them). That is so that you may know that Allah knows what is in the heavens and what is in the earth and that Allah is All-Knower of everything.

98. Know that Allah is severe in punishment and that Allah is Oft-Forgiving, Most Merciful.

99. Not upon the Messenger except to convey the Message. And Allah knows what you reveal and what you conceal.

100. Say, `The evil and the good are not equal even if abundance of the evil impresses you. So fear Allah, O men of understanding, so that you may be successful.`

101. O you who believe! Do not ask about things, if they are made clear to you, will distress you. But if you ask about them while the Quran is being revealed, they will be made clear to you. Allah has pardoned it and Allah is Oft-Forgiving, All-Forbearing.

102. Indeed, people before you asked (such questions); then they became thereby disbelievers.

103. Allah has not made (superstitions like) *Bahirah*,

Saibah, *Wasilah*, and *Ham* (all these animals were liberated in honor of idols as practiced by pagan Arabs in the pre-Islamic period). But those who disbelieve invent a lie against Allah, and most of them do not use reason.

104. And when it is said to them, `Come to what Allah has revealed and to the Messenger,` they say, `Sufficient for us is that upon which we found our forefathers.` Even though their forefathers knew nothing, nor were they guided.

105. O you who believe! Upon you is (to guard) yourselves. Those who have gone astray will not harm you when you have been guided. To Allah you will all return and **He** will inform you of what you used to do.

106. O you who believe! When death approaches one of you, take testimony among you at the time of making a will - two just men from among you or two others not of you, if you are travelling in the earth and the calamity of death befalls you. Detain both of them after prayer and let them both swear by Allah if you doubt (saying), `We will not exchange it for a price, even if he is a near relative and we will not

وَلَا	سَآئِبَةٍ	وَلَا	وَصِيلَةٍ	وَلَا	حَامٍ	وَلَٰكِنَّ	ٱلَّذِينَ
those who	[And] but	*a* Hami.	and not	*a* Wasilah	and not	*a* Saibah	and not
كَفَرُوا۟	يَفْتَرُونَ	عَلَى	ٱللَّهِ	ٱلْكَذِبَ ۖ	وَأَكْثَرُهُمْ	لَا	
(do) not	and most of them	the lie,	Allah	against	they invent	disbelieved	
يَعْقِلُونَ	﴿١٠٣﴾	وَإِذَا	قِيلَ	لَهُمْ	تَعَالَوْا۟	إِلَىٰ	مَآ
what	to	`Come	to them,	it is said	And when	**103**	use reason.
أَنزَلَ ٱللَّهُ	وَإِلَى	ٱلرَّسُولِ	قَالُوا۟	حَسْبُنَا			مَا
(is) what	`Sufficient for us	they said,	the Messenger,`	and to	Allah has revealed		
وَجَدْنَا	عَلَيْهِ	ءَابَآءَنَآ ۚ	أَوَلَوْ	كَانَ ءَابَآؤُهُمْ			لَا
not	their forefathers were	Even though	our forefathers.`	upon it	we found		
يَعْلَمُونَ	شَيْـًٔا	وَلَا	يَهْتَدُونَ	﴿١٠٤﴾	يَٰٓأَيُّهَا	ٱلَّذِينَ	
who	O you	**104**	they (were) guided?	and not	anything	knowing	
ءَامَنُوا۟	عَلَيْكُمْ	أَنفُسَكُمْ ۖ	لَا يَضُرُّكُم			مَّن	
(those) who	Will not harm you	(is to guard) yourselves.	Upon you	believe!			
ضَلَّ	إِذَا	ٱهْتَدَيْتُمْ ۚ	إِلَى	ٱللَّهِ	مَرْجِعُكُمْ		
(is) your return -	Allah	To	you (have been) guided.	when	(have gone) astray		
جَمِيعًا	فَيُنَبِّئُكُم	بِمَا	كُنتُمْ	تَعْمَلُونَ	﴿١٠٥﴾	يَٰٓأَيُّهَا	
O you	**105**	(to) do.	you used	of what	then **He** will inform you	all;	
ٱلَّذِينَ	ءَامَنُوا۟	شَهَٰدَةُ	بَيْنِكُمْ	إِذَا	حَضَرَ	أَحَدَكُمُ	
one of you	approaches	when	among you	(Take) testimony	believe!	who	
ٱلْمَوْتُ	حِينَ	ٱلْوَصِيَّةِ	ٱثْنَانِ	ذَوَا عَدْلٍ	مِّنكُمْ		
among you,	just men	two	[the] a will	(at the) time (of making)	[the] death,		
أَوْ	ءَاخَرَانِ	مِنْ	غَيْرِكُمْ	إِنْ	أَنتُمْ	ضَرَبْتُمْ	فِى
in	(are) travel(ing)	you	if	other than you	from	two others	or
ٱلْأَرْضِ	فَأَصَٰبَتْكُم	مُّصِيبَةُ	ٱلْمَوْتِ ۚ	تَحْبِسُونَهُمَا			
Detain both of them	(of) [the] death.	calamity	then befalls you	the earth			
مِنۢ بَعْدِ	ٱلصَّلَوٰةِ	فَيُقْسِمَانِ	بِٱللَّهِ	إِنِ	ٱرْتَبْتُمْ		
you doubt,	if	by Allah	and let them both swear	the prayer	after		
لَا نَشْتَرِى	بِهِۦ	ثَمَنًا	وَلَوْ	كَانَ	ذَا قُرْبَىٰ	وَلَا	
and not	a near relative,	(he) is	even if	a price	it for	`We will not exchange	

conceal the testimony of Allah. Indeed, we will surely be of the sinners.`

107. Then if it is found that those two were guilty of sin, then let two others stand in their place from among those whom the two former have deprived of their right and let them both swear by Allah that `Our testimony is truer than their testimony, and we have not transgressed. Indeed, we will then be of the wrongdoers.`

108. That is more likely that they will give testimony in its true form, or they would fear that their oaths may be refuted by others oaths. And fear Allah and listen; and Allah does not guide the defiantly disobedient people.

109. The Day Allah will gather the Messengers and say, `What was the response you received?` They will say, `We have no knowledge. Indeed, **You**, only **You** know the unseen.`

110. When Allah said, `O Isa, son of Maryam! Remember **My** Favor upon you and upon your mother when **I** strengthened you with the Holy Spirit and you spoke to the people in the cradle and in maturity. And when

نَكْتُمُ	شَهَٰدَةَ	ٱللَّهِ	إِنَّآ	إِذًا	لَّمِنَ	ٱلْـَٔاثِمِينَ
we will conceal	testimony	(of) Allah.	Indeed, we	then	(will) surely (be) of	the sinners.`
فَإِنْ	عُثِرَ	عَلَىٰٓ	أَنَّهُمَا	ٱسْتَحَقَّآ	إِثْمًا	١٠٦
Then if	it is discovered	that the two	(were) guilty		(of) sin,	106
فَـَٔاخَرَانِ	يَقُومَانِ	مَقَامَهُمَا	مِنَ	ٱلَّذِينَ		
then (let) two others	stand	(in) their place	from	those who		
ٱسْتَحَقَّ	عَلَيْهِمُ	ٱلْأَوْلَيَٰنِ	فَيُقْسِمَانِ	بِٱللَّهِ		
against whose right (had deposed)		the former two	and let them both swear	by Allah		
لَشَهَٰدَتُنَآ	أَحَقُّ	مِن	شَهَٰدَتِهِمَا	وَمَا		
`Surely our testimony	(is) truer	than	testimony of the other two	and not		
ٱعْتَدَيْنَآ	إِنَّآ	إِذًا	لَّمِنَ	ٱلظَّٰلِمِينَ	١٠٧	
we have transgressed.	Indeed, we	then	(will be) of	the wrongdoers.`	107	
ذَٰلِكَ	أَدْنَىٰٓ	أَن	يَأْتُوا۟	بِٱلشَّهَٰدَةِ	عَلَىٰ وَجْهِهَآ	
That	(is) closer	that	they will give	the testimony	in its (true) form	
أَوْ	يَخَافُوٓا۟	أَن	تُرَدَّ	أَيْمَٰنٌۢ	بَعْدَ	أَيْمَٰنِهِمْ
or	they would fear	that	will be refuted	their oaths	after	their (others) oaths.
وَٱتَّقُوا۟	ٱللَّهَ	وَٱسْمَعُوا۟	وَٱللَّهُ	لَا	يَهْدِى	
And fear	Allah	and listen;	and Allah	(does) not	guide	
ٱلْقَوْمَ	ٱلْفَٰسِقِينَ	١٠٨	يَوْمَ	يَجْمَعُ	ٱللَّهُ	
the defiantly disobedient people.		108	(The) day		Allah will gather	
ٱلرُّسُلَ	فَيَقُولُ	مَاذَآ	أُجِبْتُمْ	قَالُوا۟		
the Messengers	and **He** will say,	`What	was (the) response you received?`	They said,		
لَا	عِلْمَ	لَنَآ	إِنَّكَ	أَنتَ	عَلَّٰمُ	ٱلْغُيُوبِ
`(There is) no	knowledge	for us.	Indeed **You**,	**You**	know	the unseen.`
إِذْ	قَالَ	ٱللَّهُ	يَٰعِيسَى	ٱبْنَ	مَرْيَمَ	ٱذْكُرْ	نِعْمَتِى	١٠٩
When	Allah said,		`O Isa,	son	of Maryam!	Remember	**My** Favor	109
عَلَيْكَ	وَعَلَىٰ	وَٰلِدَتِكَ	إِذْ	أَيَّدتُّكَ	بِرُوحِ	ٱلْقُدُسِ		
upon you	and upon	your mother	when	**I** strengthened you		with the Holy Spirit,		
تُكَلِّمُ	ٱلنَّاسَ	فِى	ٱلْمَهْدِ	وَكَهْلًا	وَإِذْ			
you spoke	to the people	in	the cradle	and (in) maturity.	And when			

عَلَّمْتُكَ	ٱلْكِتَٰبَ	وَٱلْحِكْمَةَ	وَٱلتَّوْرَىٰةَ	وَٱلْإِنجِيلَ ۖ
I taught you	the Book	and the wisdom	and the Taurat	and the Injeel;

وَإِذْ	تَخْلُقُ	مِنَ	ٱلطِّينِ	كَهَيْـَٔةِ	ٱلطَّيْرِ	بِإِذْنِى
and when	you make	from	the clay	like the shape	(of) the bird	by **My** leave

فَتَنفُخُ	فِيهَا	فَتَكُونُ	طَيْرًۢا	بِإِذْنِى ۖ	وَتُبْرِئُ
then you breath	into it	and it becomes	a bird	by **My** leave,	and you heal

ٱلْأَكْمَهَ	وَٱلْأَبْرَصَ	بِإِذْنِى ۖ	وَإِذْ	تُخْرِجُ	ٱلْمَوْتَىٰ
the born blind	and the leper	by **My** leave,	and when	you bring forth	the dead

بِإِذْنِى ۖ	وَإِذْ	كَفَفْتُ	بَنِىٓ	إِسْرَٰٓءِيلَ	عَنكَ
by **My** leave.	And when	**I** restrained	(the) Children	(of) Israel	from you

إِذْ	جِئْتَهُمْ	بِٱلْبَيِّنَٰتِ	فَقَالَ	ٱلَّذِينَ	كَفَرُوا۟
when	you came to them	with the clear proofs	then said	those who	disbelieved

مِنْهُمْ	إِنْ هَٰذَآ	إِلَّا	سِحْرٌ مُّبِينٌ	﴿١١٠﴾	وَإِذْ	أَوْحَيْتُ
among them	'This is not	but	clear magic.`	**110**	And when	**I** inspired

إِلَى	ٱلْحَوَارِيِّـۧنَ	أَنْ	ءَامِنُوا۟	بِى	وَبِرَسُولِى	قَالُوٓا۟
to	the disciples	to	believe	in **Me**	and in **My** Messenger	they said,

ءَامَنَّا	وَٱشْهَدْ	بِأَنَّنَا	مُسْلِمُونَ	﴿١١١﴾	إِذْ
`We believe	and bear witness	that indeed we	(are) Muslims.	**111**	When

قَالَ ٱلْحَوَارِيُّونَ	يَٰعِيسَى	ٱبْنَ	مَرْيَمَ	هَلْ يَسْتَطِيعُ	رَبُّكَ
the disciples said,	`O Isa,	son	(of) Maryam!	Is	your Lord able

أَن	يُنَزِّلَ	عَلَيْنَا	مَآئِدَةً	مِّنَ	ٱلسَّمَآءِ ۖ	قَالَ	ٱتَّقُوا۟
to	send down	to us	a table spread	from	the heaven?`	He said,	`Fear

ٱللَّهَ	إِن	كُنتُم	مُّؤْمِنِينَ	﴿١١٢﴾	قَالُوا۟	نُرِيدُ	أَن
Allah,	if	you are	believers.`	**112**	They said,	`We wish	that

نَّأْكُلَ	مِنْهَا	وَتَطْمَئِنَّ	قُلُوبُنَا	وَنَعْلَمَ	أَن	قَدْ
we eat	from it	and satisfy	our hearts	and we know	that	certainly

صَدَقْتَنَا	وَنَكُونَ	عَلَيْهَا	مِنَ	ٱلشَّٰهِدِينَ	﴿١١٣﴾
you have spoken the truth to us	and we be	over it	among	the witnesses.	**113**

قَالَ	عِيسَى	ٱبْنُ	مَرْيَمَ	ٱللَّهُمَّ	رَبَّنَآ	أَنزِلْ	عَلَيْنَا
Said	Isa	son,	of Maryam,	`O Allah,	our Lord,	send down	to us

I taught you the Book and the wisdom and the Torah and the Gospel; and when you made from clay like the shape of a bird by **My** leave, then you breathed into it, and it became a bird by **My** leave; and you healed those born blind and the leper by **My** leave; and when you brought forth the dead by **My** leave. And when **I** restrained the Children of Israel from you when you came to them with the clear proofs, then those who disbelieved among them said, 'This is nothing but clear magic.`

111. And when **I** inspired to the disciples to believe in **Me** and **My** Messenger they said, `We believe and bear witness that indeed we are Muslims.`

112. When the disciples said, `O Isa, son of Maryam! Can your Lord send down to us a table spread from the heaven?` He said, `Fear Allah, if you are believers.`

113. They said, `We wish to eat from it and satisfy our hearts and we know that certainly you have spoken the truth to us and be among the witnesses.

114. Said Isa, son of Maryam, `O Allah, our Lord, send down to us